

The forgotten identity that makes prayer powerful

1. Stop struggling with identity.
2. Stop praying as servants asking for permission instead of son's enforcing what already belong to you.
3. Until the believer returns to the identity, God established through Christ, prayer will always feel uncertain, hesitant, and powerless.
4. The reason prayer fails is because the suppliant has no sense of his legal right to stand in God's presence.
5. Prayer is not first a discipline, it is not first a desire. It is not even first an expression of faith. Prayer is first an identity act.
6. It is the rightful function of someone of someone who knows who they are in Christ.
7. And when identity is forgotten, prayer becomes a cry from earth instead of a decree from Heaven .
8. This is why so many believers pray with sincerity yet without confidence. 1 John 5:14-15.
9. They pray long but without certainty, they pray often but without authority.
10. They feel close to God one day and distance the next, their identity shifts with their emotions.
11. But God never intended prayer to rise and fall with how you feel.

12. He intended it to flow out of who you are.

13. And Scripture reveals something extraordinary about who you are, something the early church understood, something Christ died to give you, something he'll has fought to keep hidden.

14. It is the identity that makes prayer powerful.

15. It is the truth that transforms prayer from pleading into partnership.

16. From hope into authority, from fear into boldness.

17. What is that identity? You are a priest unto God.

18. Not in a symbolic sense. Not in a poetic sense, not as a metaphor for devotion. But as a spiritual reality written into your new birth.

19. Revelation 1:6 declares that Chirst hath made us kings and priests unto God and his Father. Made, not will make. Made, not is making. Made, not someday.

20. Your priesthood is not a future reward, It is a present identity. And it is the forgotten identity that makes prayer powerful.

21. A priest is not a beggar. A priest is not a stranger, a priest dose not timidly approach Gof hoping for a response

22. A priest stands before God by divine appointment.